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|---|---|--|---|---|---------------------------|--------------------------------|
| SERIAL NUMBER 10/577,412 | FILING or 371(c) DATE 04/26/2006 RULE | CLASS 514 | GROUP ART UNIT 1624 | ATTORNEY DOCKET NO. PB60562USw | | |
| APPLICANTS Michael Anthony Harris, Kent, UNITED KINGDOM; Alan Negus, Kent, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/EP04/12095 10/25/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0325051.1 10/27/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/29/2008 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/SUSANNA MOORE/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWINGS 0 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 1 |
| ADDRESS GLAXOSMITHKLINE CORPORATE INTELLECTUAL PROPERTY, MAI B482 FIVE MOORE DR., PO BOX 13398 RESEARCH TRIANGLE PARK, NC 27709-3398 UNITED STATES | | | | | | |
| TITLE Resolution Process For Preparing (+)-2S,3S)-2-(3-Chlorophenyl)-3,3,3-Trimethyl-2-Morpholinol | | | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |